

JUSTICE COMMITTEE

HATE CRIME AND PUBLIC ORDER (SCOTLAND) BILL

SUBMISSION FROM IRWIN ADAIR

Dear Sir / Madame,

I would like to raise concerns over certain aspects of this bill, in particular

Question 6:

Do you have views on the merits of Part 2 of the Bill and the plans to introduce a new offence of stirring up of hatred?

I am a practicing Christian and govern my life by the standards of the Holy Bible from where moral law comes and from which the basis of the laws of our land were formed. Without the 10 commandments which set a moral standard by which humanity can live a peaceful fulfilling life loving our neighbours as Jesus Christ loves his church, society would be in the depths of moral depravity.

I wish to make the following views and concerns known and my objections to this section of the bill:

- The new stirring up hatred offences could be unwittingly committed by someone who did not intend to stir up hatred or even realise that their words could be considered abusive.
- Religious beliefs and views on morality are matters on which people can have vigorous debate and change their minds. A free society must protect this.
- Existing criminal law already covers threatening or abusive behaviour likely to cause fear or alarm. No new law is needed.
- A stirring up hatred offence could be committed in a private conversation in your own home.
- Church services are not excluded. A Sunday morning sermon where Christ is preached as the only Saviour and all religions are said to be false, or where homosexual behaviour is said to be sinful, could see the preacher prosecuted for stirring up hatred.
- Offences of stirring up hatred threaten freedom of religion and belief. They may stop people giving an account of what they believe. This is as true for atheists as for religious people.
- Any new stirring up hatred offences should only cover threatening conduct. Abusive behaviour is far more subjective.
- Any new stirring up hatred offences should only cover conduct that is intended to stir up hatred. Just because something is likely to stir up hatred does not mean the person was aware of this. It is very serious to accuse someone of stirring up hatred, so it must be clear they were doing so deliberately.
- The free speech clause on religion must be stronger to protect more than mere discussion or criticism. People should feel free to vigorously challenge religious beliefs.
- The free speech clause on sexual orientation must be strengthened so that beliefs about same-sex marriage are explicitly covered and more robust debate is also protected.

- Any stirring up hatred offences covering transgender identity must explicitly protect freedom to use a person's birth name and pronoun and to say that someone born a woman cannot be a man, and vice versa.
- There is a serious risk that politically-motivated complainants will label disagreement as hatred to try to silence their opponents. Police Scotland has said that free speech clauses are important to prevent it being inundated with vexatious reports.
- The mere threat of prosecution for stirring up hatred may cause many to keep quiet. This is a more subtle but equally dangerous threat to freedom of speech and undermines a free society.
- Lord Bracadale's Independent Review on Hate Crime report, which led to the Scottish Government's Bill, stressed the need for a clear distinction between legitimate debate and rabble rousing. The Bill does not come close to reflecting this.

Please consider my views and serious concerns on this question 6 and amend the bill to consider these legitimate concerns.

Yours Sincerely

Irwin Adair
20 July 2020